

EMBRACING HIS TRIUMPH

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*Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them." So the disciples went and did as Jesus commanded them. **Matthew 21:1-3,6 NKJV***

And some of those standing there said to them, "What are you doing, untying the colt?" And they told them what Jesus had said, and they let them go.

Mark 11:5,6 ESV

*All this was done that it might be fulfilled which was spoken by the prophet, saying: "Tell the daughter of Zion, 'Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.'" **Matthew 21:4,5 NKJV***

...your king is coming to you. He is righteous and victorious, yet he is humble...

Zechariah 9:9 NLT

They brought the donkey and the colt, laid their clothes on them, and set Him on them. And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. Then the multitudes who went before and those who followed cried out, saying:

*"Hosanna to the Son of David! 'Blessed is He who comes in the name of the LORD!' Hosanna in the highest!" **Matthew 21:7-9 NKJV***

*And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out." **Luke 19:39,40 ESV***

*And when He had come into Jerusalem, all the city was moved, saying, "Who is this?" So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee." **Matthew 21:10,11 NKJV***

All _____ is His

*And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth." **Matthew 28:18 NKJV***

Every tongue confesses _____

*Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father. **Philippians 2:9-11 NIV***

Jesus _____ all Things

For God in all his fullness was pleased to live in Christ, and through him God reconciled everything to himself. He made peace with everything in heaven and on earth by means of Christ's blood on the cross. Colossians 1:19,20 NLT

More than Multitudes _____

Then I looked again, and I heard the voices of thousands and millions of angels around the throne and of the living beings and the elders. And they sang in a mighty chorus: "Worthy is the Lamb who was slaughtered—to receive power and riches and wisdom and strength and honor and glory and blessing." And then I heard every creature in heaven and on earth and under the earth and in the sea. They sang: "Blessing and honor and glory and power belong to the one sitting on the throne and to the Lamb forever and ever." Revelation 5:11-13 NLT

After this I saw a vast crowd, too great to count, from every nation and tribe and people and language, standing in front of the throne and before the Lamb. They were clothed in white robes and held palm branches in their hands. And they were shouting with a great roar, "Salvation comes from our God who sits on the throne and from the Lamb!" Revelation 7:9,10 NLT

Be thankful in all circumstances, for this is God's will for you who belong to Christ Jesus. 1 Thessalonians 5:18 NLT

Enter his gates with thanksgiving; go into his courts with praise. Give thanks to him and praise his name. Psalm 100:4 NLT

Worship _____ with His Victory

QUESTIONS FOR GROUPS //

- How was Jesus' purpose recognized in the triumphal entry?
- How did his purpose look different than perhaps what people were expecting?
- What does Worship look like in your life?
- How does the authority of Jesus get played out in your life?
- Read Colossians 1:19-20. Discuss what you think this verse means.